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Bib Data Sheet

CONFIRMATION NO. 4528

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/529,426 | <b>FILING OR 371(c)<br/>DATE</b><br>03/25/2005<br><b>RULE</b> | <b>CLASS</b><br>451 | <b>GROUP ART UNIT</b><br>3723 | <b>ATTORNEY DOCKET<br/>NO.</b><br>OKC00480.US |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

David A. Bernard, Ashland, OR;  
 William Christian, Ashland, OR;  
 Scott Harris, Eagle Point, OR;  
 Keith Mosttler, White City, OR;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/30033 09/26/2003 which claims benefit of 60/413,772 09/27/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>OR | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                                   |                                |                               |                                    |

**ADDRESS**

33900

**TITLE**

Drill sharpener

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>300 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|